## **COURSE OUTLINE** Handgun retention and take away

(Section I is presented in lecture form) (Sections 2-4 are presented in the form of demonstration/practical application)

## I. **REGISTRATION AND ORIENTATION**

- Introduction, Registration and Orientation
- Safety Orientation B.
- Course Objectives/Overview C.

## **HANDGUN RETENTION TECHNIQUES** II.



III. **HANDGUN TAKEAWAY TECHNIQUES** 

